

4/29/03 for the following substitute teacher pending SED approval for  
“Clearance for Employment” based on fingerprinting and background checks:

Christopher J. Harhay

- c. Approve the emergency conditional appointment from 4/10/03 -  
4/29/03 for the following classified substitutes pending SED approval for  
“Clearance for Employment” based on fingerprinting and background checks:
  - Eloise Brown
  - Louise Williams
- d. Claims for payment
- e. Approve the appointment of Valerie Burditt as a Teacher Aide in the Middle School at a rate of  
\$6.20/hr.
- f. Accept the retirement resignation of William Brunswick, Maintenance Mechanic,  
effective June 30, 2003

- 8:35** 5. Reports to the Board
  - a. CSE Case Summaries: 2, 37, 84, 90, 103, 136, 163, 170, 226, 235, 256, 277, **M**  
284, 299, 323, 339, 352, 377, 404, 406, 408, 431, 445
  - b. Treasurer’s Report (for Information Only) **I**
  - c. School Report Card **I**
  - d. Athletic Grading **I**
  
- 9:15** 6. Old Business
  - a. Budget Work Session **D**
  
- 9:55** 7. New Business
  - a. Abolish the following Teaching Positions for reasons of economy effective **M**  
June 30, 2003:
    - 1. Two (2) Positions from the Special Education tenure area
    - 2. One (1) Position from the Social Studies tenure area
  - b. Abolish five (5) School Monitors for reasons of economy effective June 30, 2003. **M**
  - c. Abolish the following Governance Positions for reasons of economy effective **M**  
June 30, 2003:
    - 1. Three (3) Coordinator Positions
      - a. The Arts
      - b. CDOS
      - c. Home Economics, Physical Education, Health
  - d. Abolish the following Extra-Curricular Positions for reasons of economy effective **M**  
June 30, 2003:
    - 1. Drama Club – High School
    - 2. Young Yorker – Middle School
    - 3. Intramural Club – Middle School
    - 4. History Bowl – Middle School
  - e. Increase the price of adult admission to athletic events for 2003-2004 from **M**  
\$2.00 to \$3.00
  - f. Approve changes in the Administrative Compensation Agreement **M**

10:15 10. Public Participation - (2 min. per speaker - 10 min. total on Agenda items)

10:25 11. Adjournment

**KEY**  
**I** Information  
**D** Discussion  
**M** Motion